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Attorney Docket No. 85160.911CII

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

The Hon. Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Sir:

This is a request for filing a  
XX Continuation application  
\_\_\_ Divisional application

under 37 CFR 1.60, of pending prior continuation application Serial No. 08/484,947 filed on June 7, 1995, which is a continuation of 08/039,949 filed March 29, 1993 and issued as U.S. Patent No. 5,515,524 on May 7, 1996 of John Lynch et al. for: METHOD AND APPARATUS FOR CONFIGURING SYSTEMS

XX 1. The filing fee is calculated below:

		(Col. 1)	Col. 2)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
For:	No. Filed	No. Extra		Rate	Fee	Rate	Fee
Basic Fee:					\$		\$770.00
Total Claims:	17-20	0		x 11	\$	x 22	\$
Indep. Claims:	3-3	0		x 39	\$	x 80	\$
<input type="checkbox"/> Multiple Dependent Claim(s) Presented				+125	\$	+260	\$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2				TOTAL	\$	TOTAL	\$770.00

\_\_\_ 2. A check in the amount of \$\_\_\_ is enclosed for the filing fee.

\_\_\_ 3. A check in the amount of \$\_\_\_ is enclosed as a petition fee pursuant to Rule 1.17.

XX 4. Please enter the preliminary amendment with formal drawings, enclosed herewith.

\_\_\_ 5. Please cancel claims \_\_\_\_\_.

XX 6. Please amend the Specification by inserting after the title, the sentence:

• This is a continuation of application Serial No. 08/484,947, filed June 7, 1995, which is a continuation of 08/039,949 filed March 29, 1993 issued as U.S. Patent No. 5,515,524 on May 7, 1996.

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08815399-031097

7. A verified statement claiming small entity status was filed in the pending prior application and such status is still proper and desired.
8. Please transfer the drawings from the prior application to this application, and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the proper application file.
- XX 9. The prior applications were assigned to: TRILOGY DEVELOPMENT GROUP A copy of the recorded assignment is enclosed.
- XX 10. The Power of Attorney in the prior application is to:
- HECKER & HARRIMAN
- XX (a) The Power appears in the original papers of the prior applications 08/039,949 and 08/484,947.
- (b) Since the Power does not appear in the original papers, a copy of the Power in the prior application is enclosed.
- XX (c) Recognize as attorneys of record and address all future communications to:
- GARY A. HECKER  
HECKER & HARRIMAN  
2029 Century Park East, Suite 1600  
Los Angeles, CA 90067  
(310) 286-0377
- XX 11. It is hereby requested that any request for a convention priority made in the prior applications be transferred to this Rule 1.60 application.
12. Applicant hereby petitions for an extension of time of \_\_\_\_\_ pursuant to Rule 1.136, if one is needed, for the above-noted prior application. A duplicate copy of this sheet is enclosed for filing in the proper application file.
- XX 13. Enclosed is a true copy of the complete prior patent application as filed, including the specification (with claims), drawings, oath and declaration. I hereby verify that such a copy is a true copy of the original application Serial No. 08/039,949, filed on March 29, 1993, which is continued as application Serial No. 08/484,947, filed on June 7, 1995. No amendments referred to in the oath or declaration filed to

complete the original application, or the continuation thereof introduced new matter therein.

- XX 14. Formal drawings are enclosed herewith with the Preliminary Amendment, consisting of twenty four (24 sheets).
- \_\_\_ 15. The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.

The undersigned declares further, that all statements made herein of his own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Respectfully submitted,

HECKER & HARRIMAN

Date: 3/10/97

By: [Signature]

J. D. HARRIMAN II

Reg. No. 31,967

\_\_\_ Inventor(s)

\_\_\_ Assignee of Complete Interest

X Attorney of Record in prior application.

2029 Century Park East  
Suite 1600  
Los Angeles, California 90067  
(310) 286-0377

**CERTIFICATE OF MAILING**

*This is to certify that this correspondence is being deposited with the United States Postal Service as Express Mail Label No. EM300602318US in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on: March 10, 1997*

[Signature]  
Signature: Mario Federis

03/10/97  
Date

08815399-031097



Attorney No. 85160.911CH

A/No fee

67978 U.S. PTO

08/815399



03/10/97

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

LYNCH, John, et al.

Serial No

Filed: March 10, 1997

For: METHOD AND APPARATUS FOR  
CONFIGURING SYSTEMS

Examiner:

Group Art Unit:

Batch No.:

EXPRESS MAIL CERTIFICATE

Honorable Commissioner of  
Patents and Trademarks  
Washington, D. C., 20231

Express Mail Certificate No.: EM300602318US

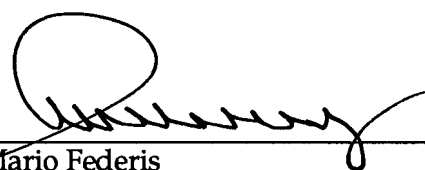
Date of Deposit: MARCH 10, 1997

I hereby certify that the attached documents:

- 1) 37 C.F.R. §1.60 Continuation Patent Application Transmittal Letter;
- 2) Preliminary Amendment, consisting of twenty one (21) pages;
- 3) True copy of the complete prior patent application as filed including the specification (with claims), drawings, oath/declaration, consisting of seventy eight (78) pages;
- 4) Copy of recorded Assignment, consisting of three (3) pages;
- 5) Formal drawings, consisting of twenty four (24) sheets;
- 6) Certificate of Mailing by EXPRESS MAIL; and
- 7) Return Receipt Postcard.

are being deposited with the United States Postal Service via "EXPRESS MAIL" under 37 C. F. R. § 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D. C., 20231.

March 10, 1997  
Date

  
Mario Federis

HECKER & HARRIMAN  
2029 Century Park East, Suite 1600  
Los Angeles, California 90067  
(310) 286-0377